## 2025 NDHSAA Region 4B Girls Basketball Tournament at Killdeer High School

| Quarterfinals |  |    | Semifinals |  |     | Final      |  |    |
|---------------|--|----|------------|--|-----|------------|--|----|
|               | G1: 02/24 03:00 pm CST                         |    |            |  |     |            |  |    |
| D8#1          | Central McLean                                 | 45 |            |  |     |            |  |    |
| D7#4          | Richardton-Taylor                              | 42 | D8#1       | G5: 02/25 06:00 pm CST  Central McLean | 53  |            |  |    |
| G2:<br>D7#2   | : 02/24 20 min. after previous game<br>Flasher | 33 | D8#3       | Garrison                               | 32  |            |  |    |
| D8#3          | Garrison                                       | 43 |            |  |     | G8<br>D8#1 | 3: 02/27 20 min. after previous game  Central McLean | 47 |
| G3:           | 02/24 20 min. after previous game              |    |            |  |     |            | Const. County /Matt. Daniel                          |    |
| D7#1          | <b>Bowman County</b>                           | 61 |            |  |     | D7#3       | Grant County/Mott-Regent                             | 54 |
| D0 " 4        | Now Colore Almont                              |    | G6         | : 02/25 20 min. after previous game    |     |            |  |    |
| D8#4          | New Salem-Almont                               | 24 | D7#1       | <b>Bowman County</b>                   | 42  |            |  |    |
| G4:           | 02/24 20 min. after previous game              |    |            | Crant County/Math Dogart               | 4.0 |            |  |    |
| D8#2          | Washburn                                       | 50 | D7#3       | Grant County/Mott-Regent               | 49  |            |  |    |
| D7#3          | Grant County/Mott-Regent                       | 54 |            |  |     |            |  |    |

## **3rd Place**

G7: 02/27 06:00 pm CST

| D8#3 | Garrison      | 41 |
|------|---------------|----|
| D7#1 | Bowman County | 57 |